



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| David Clark | | | (435)628-5108 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1831 Red Mountain | | Santa Clara | UT | 84765 |
| Office | District Number | County | Political Party | |
| House | 74 | Washington | Republican | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>David Clark</u> |
| Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>David Clark</u> |
| Signature of Candidate |
| <u>1/03/2010</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 1/03/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|--------------------|--------------------|
| Report: Year End | | | |
| Beginning Date: 1/1/2009 | | | |
| Ending Date: 12/31/2009 | | | |
| Due Date: 1/11/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$55,316.73 | |
| 2 | Total Contributions Received (See Schedule A) | \$36,400.00 | \$36,400.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$91,716.73 | |
| 4 | Total Expenditures Made (See Schedule B) | \$53,549.04 | \$53,549.04 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$38,167.69 | |

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 1/03/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 1/8/2009 | utah ophthalmologists | unknown salt lake city, UT 84410 | | | | \$150.00 |
| 1/8/2009 | Salt Lake Board of Realtors (BOPAC) | 230 W Towne Ridge Parkway #200 Sandy, UT 84070 | | | | \$1,000.00 |
| 1/10/2009 | Salt Lake Board of Realtors (BOPAC) | 230W Towne Ridge Parkway #200 Sandy, UT 84070 | | | | \$1,000.00 |
| 1/10/2009 | Utah Ophthalmaology PAC | 310 E 4500 S STE 500 SLC, UT 84107 | | | | \$150.00 |
| 1/24/2009 | Entertainment software assoc | 575 7th Street NW, Suite 300 Washington, DC 20004 | | | | \$1,000.00 |
| 3/17/2009 | ATK | box 707 brigham city, UT 84302 | | | | \$1,000.00 |
| 5/11/2009 | Molina Healthcare | One Golden Shore Long Beach, CA 90802 | | | | \$3,000.00 |
| 6/5/2009 | Skunk Werks Media LLC | 11778 S Election Rd Ste 140 Draper, UT 84020 | | | | \$2,000.00 |
| 7/28/2009 | Novartis | One Health Plaza East Hanover, NJ 07936-1080 | | | | \$750.00 |
| 8/10/2009 | wyreth | 1314 E Willow Springs Circle Alpine, UT 84004 | | | | \$500.00 |
| 8/11/2009 | Great Salt Lake Minerals Corporation | PO Box 1190 Ogden , UT 84402 | | | | \$400.00 |
| 8/21/2009 | Utah Assoc. Of Realtors | 230 W Towne Ridge Parkway, Suite 500 Sandy, UT 84071-0 | | | | \$2,000.00 |
| 9/8/2009 | Wal Mart | 7154 West State Street #242 Boise, ID 83714 | | | | \$1,500.00 |
| 10/10/2009 | Pharmaceutical Research And Manufacturers Of America | 950 F. St. NW Washington, DC 20004 | | | | \$500.00 |
| 10/10/2009 | reagan outdoor advertising | 1775 No Warm Springs Road SLC, UT 84116 | | | | \$5,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$19,950.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$19,950.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 1/03/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------------------|---|---|---|---|---------------------|
| 10/12/2009 | Merck & Co. Inc | PO Box 4 West Point , PA 19486 | | | | \$200.00 |
| 10/12/2009 | Workers Compensation Fund | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$1,000.00 |
| 11/3/2009 | Pfizer Inc | 5429 East Caron Street Paradise Valley, AZ 85253 | | | | \$500.00 |
| 11/5/2009 | Comcast Financial Agency Corporation | 1500 Market Street Centre Square East Tower Philadelphia, UT 19102-2148 | | | | \$2,500.00 |
| 11/20/2009 | Altria Client Services Inc. | 6601 West Broad Street Richmond, VA 23230 | | | | \$1,500.00 |
| 11/20/2009 | Fidelity | 49 North 400 West Salt Lake City, UT 84101 | | | | \$1,000.00 |
| 11/20/2009 | Monsanto Company | 800 North Lindbergh Saint Louis, MO 63167 | | | | \$1,000.00 |
| 11/27/2009 | exxon | PO Box 2519 Houston, TX 77252-2519 | | | | \$350.00 |
| 12/7/2009 | FEAPAC | N/A N/A, UT 00000 | | | | \$500.00 |
| 12/7/2009 | Sprint Nextel | PO Box 63670 Phoenix, AZ 85082-3670 | | | | \$400.00 |
| 12/17/2009 | Regence BlueCross BlueShield | P.O. Box 30270 Salt Lake City, UT 84130 | | | | \$2,500.00 |
| 12/23/2009 | Beverly Sorensen | unknown Salt Lake City, UT 84111 | | | | \$5,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$16,450.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$36,400.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 1/03/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|------------------------------------|---|---|---|---|--------------------|
| 1/8/2009 | hurricane valley chamber | meal | | | | \$25.00 |
| 1/8/2009 | visa | Travel | | | | \$2,202.69 |
| 1/27/2009 | alexander's | printing | | | | \$1,097.96 |
| 1/31/2009 | Mastercard | Travel | | | | \$825.00 |
| 1/31/2009 | Visa | travel | | | | \$2,897.44 |
| 2/9/2009 | Enrest | Lunch for House of Representatives entire staff | | | | \$527.00 |
| 2/9/2009 | Washington County Republican Party | Donation | | | | \$250.00 |
| 2/11/2009 | Third House | House shirt | | | | \$87.00 |
| 3/8/2009 | Mastercard | travel(NCSL Delta and Skywest), | | | | \$758.02 |
| 3/10/2009 | Jackie Chilles Law | Donation | | | | \$600.00 |
| 3/27/2009 | Grath Last Foundation | Donation | | | | \$1,500.00 |
| 3/27/2009 | Kate Bradshaw | consultant | | | | \$1,500.00 |
| 3/27/2009 | Sportsman For Fish And Wildlife | Donation | | | | \$500.00 |
| 3/30/2009 | Visa | Travel | | | | \$739.22 |
| 4/9/2009 | Roland Hunter | donation (tea party) | | | | \$300.00 |
| 4/9/2009 | US Postal Service | stamps | | | | \$42.00 |
| 4/27/2009 | Utah Highway patrol | Donation | | | | \$100.00 |
| 5/11/2009 | Dixie Jr Livestock Show | Donation | | | | \$4,990.75 |
| 5/20/2009 | ALEX | membership fee | | | | \$100.00 |
| 5/20/2009 | Utah Republican Party | booth rental | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$19,542.08 |
| TOTAL EXPENDITURES MADE | | | | | | \$19,542.08 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 1/03/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|----------------------------------|--|---|---|---|--------------------|
| 5/20/2009 | Utah Republican Party | Rental deposit | | | | \$250.00 |
| 5/21/2009 | Mastercard | Travel | | | | \$175.00 |
| 5/21/2009 | Visa | travel(NCSL Delta and Skywest),lodging and Senate Health Committee | | | | \$3,339.74 |
| 6/1/2009 | Washington Co. Republican Women | Donation | | | | \$500.00 |
| 6/17/2009 | Greg Hughes | Donation | | | | \$1,000.00 |
| 6/17/2009 | Kate Bradshaw | consultant | | | | \$1,500.00 |
| 6/17/2009 | Mastercard | Travel | | | | \$528.01 |
| 6/17/2009 | Visa | travel expense | | | | \$715.20 |
| 6/17/2009 | alexander's | Booth materials at State Convention | | | | \$1,374.94 |
| 7/14/2009 | Millard County Jr Livestock Show | Donation | | | | \$305.00 |
| 8/6/2009 | Chris Bleak | Reimburse Hotel Vernal Utah | | | | \$124.32 |
| 8/12/2009 | Zions Bank | Service Charge | | | | \$10.00 |
| 8/22/2009 | Visa | Travel end of July and to August 22. SLC#3, Chicago, Sun Valley , SUU, Vernal) | | | | \$1,458.72 |
| 8/22/2009 | Visa | Travel June and July (SLC #3, Kanab, Park City NCSL, Wash DC, NYC) | | | | \$2,456.00 |
| 8/24/2009 | Mastercard | Travel Airfare To Jacksonville, Speakers Conference | | | | \$584.40 |
| 9/16/2009 | zions bank | service charge | | | | \$10.00 |
| 9/25/2009 | NCSL | travel reservation for Israel | | | | \$150.00 |
| 9/27/2009 | Dixie State College | Scholarship donation | | | | \$100.00 |
| 9/27/2009 | Mastercard | travel Aug 26th thru Sept 27 | | | | \$2,260.86 |
| 9/28/2009 | Dixie State College | Scholarship donation | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$16,942.19 |
| TOTAL EXPENDITURES MADE | | | | | | \$36,484.27 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 1/03/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|----------------------------------|---|---|---|---|--------------------|
| 9/28/2009 | Santa Clara City | Swiss Days | | | | \$175.00 |
| 9/28/2009 | Snow Canyon High School Boosters | Donation | | | | \$300.00 |
| 10/5/2009 | zions bank | service charge | | | | \$10.00 |
| 10/16/2009 | Visa | Travel Sept28th thru Oct 16th, 2009 | | | | \$1,608.51 |
| 11/9/2009 | Travel | SLC, Speakers conference Georgia, NCSL Israel Oct 17th thru Nov 8th | | | | \$1,785.20 |
| 11/20/2009 | Jubilee Of Trees | Donation | | | | \$2,500.00 |
| 11/27/2009 | Utah Republican Party | Donation | | | | \$300.00 |
| 12/1/2009 | Rotary | Donation | | | | \$450.00 |
| 12/1/2009 | US Postal Service | stamps | | | | \$44.00 |
| 12/9/2009 | SGAC | CONFERENCE | | | | \$125.00 |
| 12/11/2009 | Johnny Anderson | campaign donation | | | | \$500.00 |
| 12/17/2009 | Kate Bradshaw | consultant | | | | \$1,500.00 |
| 12/17/2009 | Visa | travel Nov 9th thru Dec 16th | | | | \$2,731.66 |
| 12/23/2009 | St George Art Museum | Donation | | | | \$100.00 |
| 12/23/2009 | Unique Logo Solutions | House gifts | | | | \$700.00 |
| 12/23/2009 | Utah Policy Daily | Subscription | | | | \$35.40 |
| 12/29/2009 | Unique Logo Solutions | Fund Raiser Gifts | | | | \$4,200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$17,064.77 |
| TOTAL EXPENDITURES MADE | | | | | | \$53,549.04 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed